

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	22833 BROADWELL AVE.		
LOT NO.	41	BLOCK	
TRACT	18087		
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT		
USE OF EXISTING BLDG.			
OWNER	FLOYD R. RYLE TEL. NO.		
ADDRESS	SAME		
ARCHITECT OF ENGINEER	ED ESCALLE TEL. NO. 803-5577		
ADDRESS	3320 W. MANCHESTER TRGLE		
CONTRACTOR	SUNSET POOLS TEL. NO. 266-8145		
ADDRESS	4731 LAUREL CANYON BLVD. No. Hollywood		
DESCRIPTION OF WORK			
NEW <input checked="" type="checkbox"/>	ADD	ALTER	REPAIR
SQ. FT. SIZE	378	NO. OF STORIES	NO. OF FAMILIES 1
USE OF STRUCTURE	SWIMMING POOL		
STD. PLAN 20473			
SIGNATURE OF APPLICANT: Hubert R. Ryle			
VALUATION \$ 2500.00			

BUILDING ADDRESS	22833 BROADWELL AVE		
LOCALITY	CARSON		
NEAREST CROSS ST.	W 228th ST		
DISTRICT NO.	GROUP	TYPE CONST.	PROCESSED BY
12	Pool		Even
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS. NO. 21 DWELL. UNITS -			DK D55
WATER CERTIFICATE: NOT REQUIRED <input type="checkbox"/> RECEIVED <input type="checkbox"/>			
MAP NO. 4231	HIGHWAY (CIRCLE)	STATE MAJOR SECOND. LOCAL	
USE ZONE	SPECIAL CONDITIONS APPL TO DISCHG		
R1 Pool WASTE ON FILE			
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P. L.	20'		BROADWELL
SIDE P. L.			50'
OR. Inspr. Filled 10/1500 p.s. - (Drawn)			
8-27-63 STEEL NOT COMPLETE FOR SKIMMER DET.			

INSPECTOR COPY

P.C. FEE \$ 375	PMT. FEE \$ 15.00
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.	
SIGNATURE OF PERMITTEE: Hubert R. Ryle	
ADDRESS: 1237 SO. BROOKHURST ANAHEIM	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	8-29-63	Daly
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH. INT.		
LATH. EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	10-3-63	Daly

PLAN CHECK VALIDATION

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION

008373 AUG 14 23 A

3.75 FAC 008383 AUG 14 1 A 15.00

Fclues

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	\$1.25	
	BATH TUB	1.25	
	SHOWER	1.25	
	LAVATORY	1.25	
	SINK	1.25	
	DISHWASHER	1.25	
	LAUNDRY TUB	1.25	
	CLOTHES WASHER	1.25	
	WATER HEATER	1.50	
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.30	
1	"P" TRAP + VACUUM BREAKER		1.25

PERMIT \$ 2 00
TOTAL FEE 3.25

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Hubert R. Blush*

BUILDING ADDRESS *22833 BROADWELL AVE.*
LOCALITY *CARSON*
NEAREST CROSS ST. *228th ST*
OWNER *FLOYD R. RYLE*
MAIL ADDRESS *SAME*
CITY *TORRANCE* TEL. NO.
CONTRACTOR *SUNSET POOLS*
ADDRESS *4731 LAUREL CANYON BLVD.*
CITY *No. HOLLYWOOD* TEL. NO. *766-8145*
CONTRACTOR'S REGISTRATION NO. *144-380* STATE COUNTY ☒

DISTRICT NO. *12* GROUP *Pool* ZONE *R1* PROCESSED BY *Emin*
INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	<i>10-2-67</i>	<i>Detwiler</i>



VALIDATION

M. O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENG'R

LAC 08393 AUG 14 5 A

3.25

John

INSPECTOR COPY

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN					
RECEIPT	TOTAL	FIRST 20	NO.	EACH	FEE
2	OUTLETS			\$.20	\$ 80
1	4	ADD'L OVER 20		.10	
1	SWITCH				
	TOTAL	FIRST 20		.20	20
	1	ADD'L OVER 20		.10	
RANGES	CLO. DRYERS	WTR. HTRS.	1	1.00	
GARB. DISP.	STA. COOK				
DISHWASH.	AUTO.-WASH.				
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)			.50	
MOTORS:	OVER	NOT OVER	H.P.		
1	0	1	3/4	1.00	100
	1	3		1.50	
	3	8		2.00	
	8	15		2.50	
	15	50		3.00	
	50	100		5.00	
SIGNS:	NO. TRANS.				
	NO. LAMPS				
SERVICE 0-600V-NOT OVER 200A				1.00	
SERVICE 0-600V-OVER 200 A.				2.00	
SERVICE OVER 600V				5.00	
MISC.					
PERMIT ISSUING FEE				2.00	200
SUPPLEMENTARY PERMIT ISSUING FEE				1.00	
TOTAL FEE				\$ 4.00	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Harold Smith

BUILDING ADDRESS	22833 Broadwell		
LOCALITY	Torrance		
NEAREST CROSS ST.	Carson & Vermont		
OWNER	Floyd L. Ryle		
MAIL ADDRESS	22833 Broadwell		
CITY	Torrance	TEL. NO.	DA 6-9052
ELECTRICIAN	Smith Electric Supply		
ADDRESS	3405 W. Ball Rd.		
CITY	Chico	TEL. NO.	827-3820
STATE LICENSE NO.	191573		

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	R1	Wm

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	9-27-63	<i>DeFurk</i>
WIRING	9-27-63	
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	10-3-63	

VALIDATION

CK MO CASH

ARTHUR C. VEIT

SUPERVISING ELECTRICAL ENGINEER

1062803 SEP 27 2 A

4.00

Felmer

INSPECTOR COPY



COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

BUILDING AND SAFETY DIVISION

OWNER'S APPLICATION FOR PERMISSION TO DISCHARGE SWIMMING POOL WASTE WATER TO PUBLIC SEWER

(PREPARE IN TRIPLICATE)

Permission is hereby requested to discharge waste water from a ~~public~~ private swimming pool to the
Los Angeles County Sanitary Sewer
Storm Drain

Location (address) of pool 22833 BROADWELL AVE. Date 8-13-63

Owner's Name FLOYD R. RYLE Phone _____

Contractor's Name SUNSET POOLS - NO. HOLLYWOOD

Contractor's Address 4231 LAUREL CANYON BLVD. Phone 766-8145

Pool Capacity 19,000 (gallons). Waste water discharged each backwash 30 (gallons).

Location of trap on property (show also on plot plan) _____

Should this permission be granted, the undersigned agrees to observe the following conditions:

1. It is understood that this agreement continuously applies to the above pool and that it will be brought to the attention of each successive owner.
2. All water will be discharged through an air gap into an approved receptor connected to a 3" trap.
3. When the pool is emptied it will be done only between the hours of midnight and 6 A.M.
4. It is understood that the foregoing permission may be revoked at any time if the public sewers in the area become overloaded or if the above agreement is not observed.

Owner's Signature

Floyd L. Ryle

(Do not write below this line)

Permission ☐ Granted
☐ Denied

Permit No. _____ Plumbing 0839 Date 8-14-63
Sewer H450-41 (7-3-53)

Remarks: _____

John A. Lambie
COUNTY ENGINEER

By [Signature] 12
Asst. District Engineer Dist.No.

Copies to: Applicant
Sanitation Division
District Office Files